



**ANNEXURE-1**

**COMMON APPLICATION FORM FOR ESTABLISHMENT**

1. Name of the Industrial Undertaking

2. Name of the Promoter

3. S/o.D/o.W/o.

4. Address for Communication

Door No.  Street Name

Village/Town  Mandal

District  Pincode

Cell No.  Telephone(incl. STD Code)

E-mail

5. Type of Organisation :

6. Social Status

**PROPOSAL**

7. Whether Proposal is for

<If New Unit><If Expansion>Hyperlink

8. Land (in Rs.)

9. Building (in Rs.)

10. Plant and Machinery (in Rs.)

11. Total cost of (8 + 9+10) (in Rs.)

12. Probable Employment Potential (In No. of persons to be employed)

	Male	Female
Direct	<input type="text"/>	<input type="text"/>
Indirect	<input type="text"/>	<input type="text"/>

13. Category of Registration

14. Registration No.  Date



15. Line of Manufacture

S.No- <b>Automatically Populated</b>	Item Description	Quantity	Units
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<Add Level if Required>



16. Raw materials used in Process

S.No- <b>Automatically Populated</b>	Item Description	Quantity	Units
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<Add Level if Required>

### LOCATION

17. Proposed Location of the Factory

18. <if IE/IDA/SEZ is selected>Location name of IE/IDA/SEZ

19. Location of the Unit

Survey No.  Extent (in Sq. Mts)

Street Name  Village/Town

Name of Gram Panchayat

Mandal  District

Pincode

Telephone(incl. STD Code)

E-mail

20. Total Extent of Site Area as per documents(in Sq. mts)

21. Proposed area for development(in Sq. mts)

22. Total Built-up area (in Sq. mts)

23. Existing Width of Approach Road(in feet)

24. Type of approach road

25. Land Use as per Master plan

26. Case Type

**POWER**

27. Contracted Maximum demand in KVA

28. Connected load in KW/HP

29. Aggregate installed capacity of the transformer to be installed by the entrepreneur

30. Required Voltage Level

31. Any other services existing in the same premises

Sc.No.

Category

32. Proposed maximum working hours

Per day

Per Month

33. Expected month and year of trial production

34. Probable date of requirement of power supply

**WATER**

35. Water Supply from DB - Gram Panchayat/ Municipality/ HMWSSB/TSIC

36. Water requirement

Drinking Water (in KL / Day)

Water for Processing (Industrial Use)(in KL / Day)

37. Source of Water

38. Requirement of Water(in KL / Day)

39. Quantity of Water required for Consumptive Use(in KL / Day)

40. Quantity of Water required for Non - Consumptive Use (in KL / Day)

41.

**DETAILS FOR POLLUTION CONTROL BOARD**

42. Waste Water Generation in KLD

a. Process

b. Washings

c. Boiler blow down

d. Cooling Tower bleed off

e. Domestic

f. TOTAL

43. Air Pollution

I. DG Set/Boiler/Thermic Fluid Heater

a. Capacity

b. Fuel Consumption per day

c. Fuel Storage Details

d. Stack Height & Dia (mts)

e. Air Pollution Control Equipment Details

II. Process & fugitive emissions :

a. Emission Characteristics and source

b. Quantity of emissions

c. Control Equipment/system

44. Solid and hazardous waste :

S.No.	Name of Waste	Category as per HW(M&H) Rules	Quantity Generated per day	Storage and treatment	Disposal

#### **ATTACHMENTS**

1. Details of Plant & Machinery ([Pro-forma](#))

[Attach](#)

[Remove](#)

2. Brief Description of Manufacturing Process

[Attach](#)

[Remove](#)

3. EM-I/IEM/EOU

[Attach](#)

[Remove](#)

Declaration:

I declare that the particulars given above are true to the best of my knowledge and belief. I shall obey the rules and regulations in force. If any deviation is found, suitable action may be initiated.

Signature of Promoter or  
Authorised person only in  
Ink

Place:

Date:

NAME (IN BLOCK LETTERS)

(DESIGNATION)

**Pro-forma for Details in Plant and Machinery**

<b>S.No</b>	<b>Name of the Machinery</b>	<b>HP Rating</b>
<b>Factory</b>		
1		
2		
3		
4		
<b>Lighting, Etc.,</b>		
1		
2		
3		
4		

**SELF CERTIFICATION**

**TO BE SUBMITTED ALONG WITH COMMON APPLICATION FORM**

**(Under TS-iPASS Act - Rule 11 of Act No. 3 of 2014)**

**(To be executed on a non-judicial stamp paper of Rs. 100/-)**

I \_\_\_\_\_ S/o. \_\_\_\_\_ Aged \_\_\_\_ years, Residing at \_\_\_\_\_

\_\_\_\_\_ who is the \_\_\_\_\_

(Designation) of M/s. \_\_\_\_\_, hereby give the following undertaking :

Entry Level :

1. Our firm / Company is proposing to set up a project at \_\_\_\_\_  
\_\_\_\_\_ DISTRICT, to manufacture / to provide services as mentioned below.

(i)

(ii)

(iii)

2. We certify that the particulars furnished in the Common Application Form are true, correct and complete to the best of our knowledge and undertake to adhere to the declarations made there under.

3. We hereby specifically confirm that we are fully aware of the Acts / Rules / Regulations of each department from which approvals/clearances are requested and undertake to strictly comply with all the provisions of Acts / Rules / Regulations as applicable to our industry.

4. We also hereby categorically certify that in the event of our Firm / Company failing to comply with the requirements / conditions of the Acts / Rules / Regulations or any conditions that may be required to be fulfilled by any authority in connection with our present application, the same shall result in withdrawal / cancellation of the clearances and further will make us liable for legal action as specified under the respective Acts / Rules / Regulations and our Firm / Company shall be made directly liable for penal action as proposed under Section 21(1) of TS-iPASS Act No. 3 of 2014 and any other Law in force also if the particulars furnished are found to be false / incorrect or incomplete and on our failure to adhere to the declarations made.



5. We also certify that we take complete responsibility and liability against any losses to personal or public property caused due to wrong certification by our firm / company and further confirm that the same shall be liable to be borne by our firm / company unconditionally.

Place :

**For . M/s.** \_\_\_\_\_

Date :

Authorised signatory .....

Name .....

Designation .....